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WEEKLY REPORT

For Week Ending January 13, 1973

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE / PUBLIC HEALTH SERVICE THEALTH SERVICES AND MENTAL HEALTH ADMINISTRATION

DATE OF RELEASE: JANUARY 19, 1973 - ATLANTA, GEORGIA 30333

# CURRENT TRENDS INFLUENZA – Worldwide, United States

## WORLDWIDE

USSR: Widespread influenza-like illness has reached epidemic proportions in Moscow and Leningrad, and these cities are reporting 70,000 and 30,000 new cases of influenza daily. The virus responsible for the illness appears to be similar to A/England/42/72.

United Kingdom: Reports to public health officials note a decline in disease in southern England, but influenza continues to increase in northern England, particularly in the Midlands and East Anglia. A/England/42/72 virus has been isolated in large numbers from ill patients.

France: The Paris area is experiencing widespread influenza. Eight isolates of a virus similar to A/England/42/72 were obtained in December 1972.

(Reported by the World Health Organization: Weekly Epidemiological Record, Vol. 48, No. 2, Jan. 12, 1973.)

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## **UNITED STATES**

Georgia: Isolated outbreaks of acute respiratory disease have been reported in Georgia, and 1 college of 1,400 students in northern Georgia has been closed because of respiratory illness in approximately 25% of the student body. Eight iso-

# TABLE I. CASES OF SPECIFIED NOTIFIABLE DISEASES: UNITED STATES (Cumulative totals include revised and delayed reports through previous weeks)

| N. V.   | 2nd WEE              | K ENDING            | MEDIAN              | CUMULATIVE, FIRST 2 WEEKS               |               |                     |  |  |
|---|----------------------|---------------------|---------------------|---|---------------|---------------------|--|--|
| DISEASE   | January 13,<br>1973  | January 15,<br>1972 | MEDIAN<br>1968-1972 | 1973                                    | 1972          | MEDIAN<br>1968-1972 |  |  |
| Aseptic meningitis  | 49                   | 40                  | 29                  | 72                                      | 84            | 65                  |  |  |
| Brucellosis   | Thropic I            | 4                   | 1                   | -11111111111111111111111111111111111111 | 09004         | 2                   |  |  |
| Brucellosis Chickenpox Diphtheric                             | 4,079                | 3,329               |                     | 6,809                                   | 5,250         |                     |  |  |
|   |                      | 4                   | 4                   | 2                                       | 4             | 4                   |  |  |
| Encephalitis, primary:  | 1 2 1                |                     |                     | -1 A C                                  | 1             |                     |  |  |
| Arthronod-horne and unspecified                               |                      | 20                  | 20                  | 18                                      | 31            | 35                  |  |  |
| Arthropod-borne and unspecified Encephalitis, post-infectious | 2 7                  | i                   | -3                  | 3                                       | 5             | 12                  |  |  |
| Hepatitis, serum (Hepatitis B)                                | 138                  | 164                 | 123                 | 240                                     | 321           | 250                 |  |  |
| Hepatitis, infectious (Hepatitis A)                           | 868                  | 1,102               | 1,057               | 1,576                                   | 2,027         | 2,003               |  |  |
| Malaria Measles ( )   | 3                    | 104                 | 50                  | 1,576                                   | 141           | 90                  |  |  |
| Measles (rubeola)   | 631                  | 650                 | 650                 | 1,000                                   | 1,199         | 1,199               |  |  |
| Memingogogoal :- fti  | 27                   | 27                  | 67                  | 50                                      | 66            | 115                 |  |  |
| Memngococcal infections, total                                | 23                   | 26                  | 64                  | 45                                      | 63            | 108                 |  |  |
|   |                      | 20                  | 04                  | 43                                      | 0.3           | 100                 |  |  |
| Military  | 1 224                | 2 202               | 3                   | 2 441                                   | 2.027         | 1 226               |  |  |
| Mumps<br>Rubelle (C   | 1,334                | 2,303               | 2,466               | 2,441                                   | 3,927         | 4,236               |  |  |
|   | 336                  | 377                 | 449                 | 470                                     | 621           | 753                 |  |  |
|   | 428(Z/ <u>A</u> = ×× | 90 N C = 16         | 9920 H=1 1          |   | 667 A 15 - 16 | 40 10 10 10 10 10   |  |  |
| Tuberculosis, new active Tularemia                            | 447                  | 459                 | 994                 | 809                                     | 833           |                     |  |  |
|   | 1                    | 2                   | 2                   | 4                                       | 4             | 4                   |  |  |
| Typhoid fever   | . (2)                | 6                   | 6                   | 6                                       | 8             | 10                  |  |  |
| Venereal Disagram:  | 1                    | 2                   | /////               | of ener                                 | LWM 125 4     | 1                   |  |  |
| Gonorrhea   | 14,374               | 13,365              | 1446>-              | 25,181                                  | 24,862        |                     |  |  |
| Syphilis primary and secondary                                | 571                  | 445                 | S   Y/              | 940                                     | 758           |                     |  |  |
| Rabies in animals   | 49                   | 57                  | 57                  | 79                                      | 121           | 121                 |  |  |

TABLE II. NOTIFIABLE DISEASES OF LOW FREQUENCY

| DIAMES DANSES  | Cum. |  | Cum |
|--|------|--|-----|
| Anthrax: Botulism: Congenital rubella syndrome: Calif. – 1 Leprosy: N.J. – 1 Leptospirosis: Hawaii – 1 Plague: | 1 2  | Poliomyelitis, total: Paralytic: Psittacosis: Rabies in man: Trichinosis: N.J. – 4 Typhus, murine: |     |

## INFLUENZA - Continued

lates of A/England/42/72 have been obtained in Atlanta; however, emergency room visits and industrial absenteeism are normal for this time of year.

(Reported by William Marine, M.D., Professor, Department of Preventive Medicine and Community Health, Emory University School of Medicine; Maurice Miot, Virology Laboratory, and John E. McCroan, Ph.D., Chief, Epidemiology Unit, Division of Physical Health, Georgia State Department of Human Resources.)

Louisiana: An increase in respiratory illness has been reported in New Orleans, and I influenza A virus has been isolated. However, school and industrial absenteeism have not apparently increased.

(Reported by Charles T. Caraway, D.V.M., State Epidemiologist, Louisiana State Department of Health.)

Virginia: The State Department of Health notes increased incidence of respiratory illness with some school and industrial absenteeism in Richmond, Norfolk, and Portsmouth, but influenza appears to be confined to isolated outbreaks scattered throughout the state, and clinically, the disease appears to be relatively mild. An outbreak was reported in a veterans' hospital, with no recorded deaths.

(Reported by Karl A. Western, M.D., State Epidemiologist, Virginia State Department of Health.)

Washington: Isolated outbreaks of acute respiratory disease have been reported throughout the state, and some schools have been closed. Increased industrial absenteeism has not yet been reported, however. Clinically, the disease appears to be fairly severe, with many patients reporting persistence of symptoms for 1 week. The disease appears to have spread fairly rapidly in the last 7 to 10 days.

(Reported by John A. Beare, M.D., Acting State Epidemiologist, Washington Department of Social and Health Services, Health Services Division.)

### **Editorial Note**

CDC has received reports of confirmed influenza type A or influenza-like disease in 24 states, representing each major geographic area of the country. These states are Arizona, California, Colorado, Connecticut, Georgia, Hawaii, Illinois, Iowa, Kansas, Louisiana, Maryland, Massachusetts, Michigan, Nevada, New Jersey, New Mexico, New York, North Carolina, Pennsylvania, Tennessee, Texas, Utah, Virginia, and Washington. Although major outbreaks are continuing in the metropolitan areas of Boston, Chicago, New York, Pittsburgh, San Francisco, and Washington, D.C., the remainder of the outbreaks reported by the states appear to be localized (Figure 1). Widespread outbreaks involving more than one-half of a state's population have not yet appeared. The etiologic agent in all states reporting virus isolations appears to be A/England/42/72.

Figures 2 and 3 show mortality data from 122 reporting cities. National pneumonia and influenza mortality has been above the epidemic threshold for 2 weeks and is, therefore, significant. The number of pneumonia and influenza deaths is below last year's level. The Mid-Atlantic and Pacific regions have had significantly increased mortality for 2 consecutive weeks.

CDC has received only a few reports of school closings and of marked industrial absenteeism, but many states report an increase in visits to physicians' offices, visits to hospital emergency rooms, and hospital admissions. Reports of clinical severity vary.

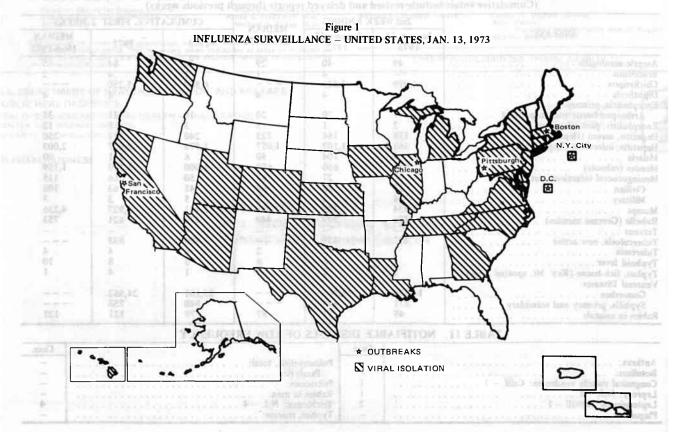
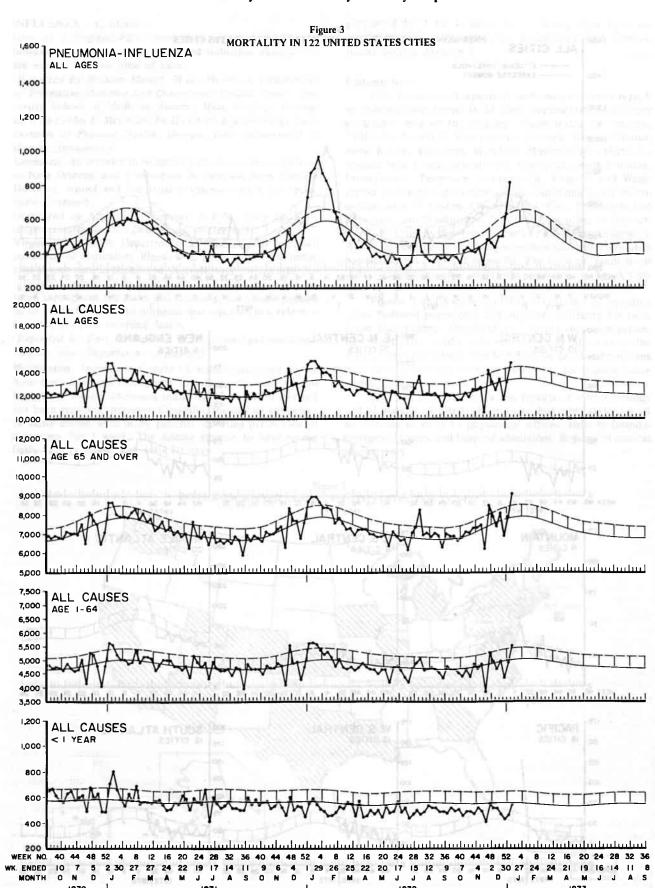


Figure 2 ALL CITIES EPIDEMIC THRESHOLD 1,400 1,200 600 200 WK. ENDED W. N. CENTRAL 300-E. N. CENTRAL **NEW ENGLAND** 20 CITIES 14 CITIES 10 CITIES 250 175 150 100 200 150 100 50 MIDDLE ATLANTIC MOUNTAIN E. S. CENTRAL 350 9 CITIES CITIES 150 100 300 125 250 75 100 200 75 50 48 52 4 1972 1973 200 **PACIFIC** W. S. CENTRAL SOUTH ATLANTIC CITIES 150 150 175 125 150 125 100 100 100 75 75 75

1972 1973



# EPIDEMIOLOGIC NOTES AND REPORTS BAT RABIES — Virginia, Delaware

Outbreak 1: On Aug. 2, 1972, a family living in Charlottesville, Virginia, found a dying bat in their back yard and suspecting possible rabies presented it to the Albemarle-Nelson-Charlottesville Department of Health for examination. The next day, the State Department of Health Laboratory reported that the bat had died of rabies. This was the first reported case of rabies in the area since 1966.

The county health department subsequently issued news releases encouraging citizens to report "fallen" bats or unusual bat activity and emphasizing the potential danger of these bats to children, household pets, and adult handlers. Over the next 8 weeks, 114 "fallen" bats were submitted to the health department for laboratory examination, and of 99 brains examined, 10 were positive for rabies, representing an infection rate of 10%. One of the rabid bats was reported to have had contact with a child, and 4 with cats. The child received post-exposure prophylaxis without incident, 2 of the cats were euthanized, and 2 were quarantined by their owners.

Investigation revealed that several bat colonies had been nesting in an old apartment building that was torn down in late July. When the apartments were demolished, the lost bats sought new roosts and were observed flying down chimneys and hanging on screens and trees. With the onset of cold weather in late October, no further cases have been reported.

(Reported by George Moore, M.D., Director, Albemarle-Nelson-Charlottesville Department of Health; and Karl A. Western, State Epidemiologist, Virginia State Department of Health.)

Outbreak 2: In the fall of 1972, rabies was confirmed in 2 bats submitted from Kent County, Delaware. One of the bats had bitten a 12-year-old boy, who was given post-exposure prophylaxis. Subsequently, 3 individuals from the Seaford area in Sussex County, 20 to 30 miles south of the area where the first bats were found, reported being attacked and bitten by bats that were not captured.

A series of vaccination clinics, conducted by the Society for Prevention of Cruelty to Animals, state and federal officials, and local citizens was held in Kent County, and further clinics were held in Sussex County. News releases were prepared to warn residents of the potential danger and to encourage reporting of bat sightings to Seaford officials. Supplies of DDT were donated by a local pest control operator, and special permission to use the chemical for bat control was obtained from the U.S. Environmental Protection Agency.

In the period October 24 through November 6, a number of bats were captured in the Seaford area, and 12 colony sites were dusted with DDT. One colony of 17 big brown bats, *Eptesicus fuscus*, was captured, and all the bats were tested for rabies. Three of the 17 were infected. A total of 6 rabies cases, all in big brown bats, were reported from Sussex County in late October and early November, but since that time, no further cases in bats or in other animals have been recorded.

(Reported by Maynard H. Mires, M.D., Chief, Delaware Bureau of Disease Control, Delaware Department of Health and Social Services, Division of Public Health.)

Editorial Note

The infection rates in examined bats from the Charlottesville and Seaford areas were high, indicating an epizootic in both locations. With the recognition of the rabies outbreaks in bats, these health departments responded actively and

appropriately in alerting the public to the potential danger.

In 1972, more bat cases from the United States have been reported through October than for any other year, but there is no evidence that rabies in bats has resulted in increased incidence or introduction of disease to terrestrial mammals in areas that have been otherwise free of rabies.

Bats are a biologically unique and increasingly rare group of animals, and campaigns involving their destruction should be limited to specific districts where bat rabies is epizootic or to specific colonies that are located where they pose a significant health hazard.

#### FOODBORNE SALMONELLA NEWPORT OUTBREAK — Texas

On Nov. 4, 1972, a pregame barbecue was held at the Ex-Students' Center of a college in Austin, Texas, for alumni attending the afternoon football game. Approximately 450 persons were served. The next day, the Center began to receive reports of illness among those who had eaten at the barbecue, many of whom had returned to their homes in other parts of Texas. Investigation revealed that 191 of 237 persons contacted had been ill.

The illness was characterized by diarrhea (95%), cramps (82%), fever (83%), nausea (54%), and vomiting (55%), with many people also complaining of headache and myalgia. Ninety-seven percent of the ill persons questioned reported an incubation period of 6 to 30 hours, often with sudden onset of diarrhea. Most people were ill for 3 to 7 days, and at least 14 were hospitalized. No fatalities were reported. Stool cultures from 72 patients were positive for Salmonella newport. One patient had a double infection with S. newport and S. derby, and 2 had S. derby as the sole isolate.

Food items served at the barbecue were barbecued brisket, barbecue sauce, cole slaw, potato salad, beans, bread, cake, iced tea, and coffee. Differential food-specific attack rates implicated the beans (p<0.01) and the brisket (p=0.02) as probable vehicles of infection. Samples of the beans and barbecue remaining from the meal were cultured and grew S. newport. In addition, S. derby was grown from the beans.

The 50 pounds of beans had been boiled for 2 1/2 hours, allowed to cool, transferred to a large storage pot by a hand scoop, and refrigerated. The next morning, they were taken to the Ex-Students' Center, warmed, and served. The kitchen worker who prepared the beans denied illness but had a positive stool culture for S. newport. A culture of beans that had not been cooked revealed no salmonella. The meat had been received as a 350-pound shipment in October and had been frozen immediately. Half of it had been used for a meal on October 21 with no reports of subsequent illness. The remaining half was thawed, smoked, and baked 2 days before the barbecue. It was then refrigerated until the morning of the barbecue, when it was sliced, taken to the Center, heated, and served. The exact cooking temperature achieved was not known, but the worker who prepared the meat reported that a portion still seemed to be frozen after smoking. There was no history of cross-contamination be-

#### SALMONELLA NEWPORT — Continued

tween the beans and the meat during preparation, handling, or serving.

(Reported by John B. Sessums, Jr., M.D., Director, Austin-Travis County Health Department; Kay Bateman, R.N., and E. Lowell Berry, M.D., Director, Dallas Health Department, Alton Rogers, Sanitarian, and Albert G. Randall, M.D., Director, Houston Health Department; Val Viers, R.N., and M. S. Dickerson, M.D., State Epidemiologist, Texas State Department of Health; and two EIS Officers.)

#### Editorial Note

The method of contamination of the beans and brisket

is not clear. The possibility that the food handler with the positive culture was an asymptomatic carrier who contaminated these foods appears unlikely. He had no contact with the beef, and his stool culture did not grow S. derby, which was present in the beans. It is possible that salmonella survived in undercooked portions of the beef and that there was subsequent cross-contamination to the beans, but attempts to document this route of spread were unsuccessful.

The apparently high attack rate (81%) must be interpreted cautiously; no list of those attending the barbecue was available, and most of the people contacted were identified because they had called in to report illness.

# POSSIBLE SCOMBROID FISH POISONING — California

On Sept. 3, 1972, a family of 4 became ill with generalized flushing, pruritus, headache, nausea, vomiting, and diarrhea 2 hours after eating commercially smoked albacore. No other food was eaten that day. The father, who had eaten the largest portion, was hospitalized with shock. He improved rapidly with intravenous fluids and antihistamines and was discharged 2 days later with a diagnosis of "fish allergy". The other family members recovered within 3 to 5 hours.

No fish remained for chemical analysis, and due to the large number of suppliers to the fish market, it was not possible to trace the fish or determine its prior handling, except that it had been purchased fresh by the market and was frozen until it was smoked on the premises.

(Reported by Robert Murray, Epidemiologist, Ichiro Kamei, M.D., Chief, Division of Acute Communicable Diseases, and Gerald A. Heidbreder, M.D., Deputy Director, Los Angeles County Department of Health Services; James Chin, M.D., State Epidemiologist, California State Department of Public Health; and an EIS Officer.)

#### **Editorial Note**

Between 1968 and 1971, 7 outbreaks of scombroid fish poisoning were reported for the entire United States, and in

California, 10 episodes have been reported since 1927. Undoubtedly, many cases go both undiagnosed and unreported. "Fish allergies" may be diagnosed in some of these cases, while in many mild cases of short duration, medical consultation may not be sought.

The types of fish causing scombroid poisoning (also called scombrotoxism or saurine poisoning) are perciform fish of the suborder *Scombroidei* (tuna, bonita, skipjack, mackeral, and albacore). Fish become toxic when there is an overgrowth of certain bacteria under conditions of improper refrigeration. Bacteria which can be involved include *Proteus morgani*, *Salmonella*, *Shigella*, *Clostridium*, *Escherichia*, and *Vibrios*. These bacteria degrade histidine into histamine and saurine, which are believed to be etiologic agents of the syndrome. Whenever scombroid fish poisoning is suspected and the incriminated fish is available, its flesh should be analyzed for histamine and cultured for bacteria. A concentration of histamine exceeding 100 mg per 100 gm of fish muscle will usually result in clinical illness (1).

#### Reference

1. Halstead BW, Courville DA: Poisonous and Venomous Marine Animals of the World. Washington, U.S. Government Printing Office, 1967, p. 653

## POSSIBLE BACILLUS CEREUS INFECTION — Wisconsin

On Aug. 24, 1972, a woman from Milwaukee, Wisconsin, became ill with nausea and diarrhea approximately 14 hours after eating a commercially prepared chicken pot pie and was treated at a local first aid station. Her husband also ate a pie but did not become ill.

Investigation revealed that the refrigerated pies had been purchased from the delicatessen division of a local department store. None of the suspect pie remained for examination, but tests on 1 of 3 pies purchased at the same time showed mold on the surface of the pie crust and 2.7 x 10<sup>6</sup>/gm of *Bacillus cereus*.

(Reported by M. S. Bergdoll, Ph.D., Professor, Food Research Institute, University of Wisconsin; Paul J. Pace, Chief Bacteriologist, and E. R. Krumbiegel, M.D., Commissioner of Health, Milwaukee Health Department; H. Grant Skinner, M.D., State Epidemiologist, Wisconsin Department of Health and Social Services.)

## Editorial Note

The reported symptoms and incubation period in this outbreak are consistent with foodborne illness caused by B. cereus, an aerobic spore-forming organism. Laboratory analysis revealed B. cereus in a concentration within the range reported in previous B. cereus outbreaks. Although B. cereus is a common cause of foodborne disease in Europe, only a few foodborne outbreaks caused by this organism have been well documented in the United States. This organism should be considered in the differential diagnosis of outbreaks associated with diarrhea and cramps, with little or no vomiting or fever. Most commonly implicated foods include meat or meat products and cream or pudding preparations. Recent studies suggest that an enterotoxin may be responsible for clinical illness (1).

#### Reference

1. Goepfert JM, Spira WM, Kim HA: *Bacillus cereus:* Food poisoning organism. A review. Journal of Milk and Food Technology 35:213-223, 1972

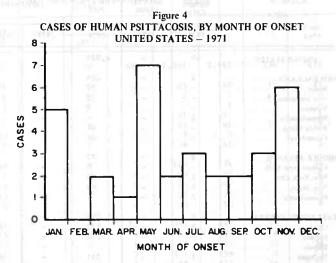
# SURVEILLANCE SUMMARY HUMAN PSITTACOSIS — United States, 1971

Fourteen states reported a total of 33 human cases of psittacosis with onsets in 1971. In addition, 4 human cases with onsets in 1970 were reported in 1971, increasing the 1970 case total from 36 to 40.

New York and New York City reported the largest number of cases (7) in 1971, followed by California with 6 cases. These 2 areas taken together accounted for 39% of the total cases. Of all states reporting cases in 1971, 8 reported an increase over 1970, 3 recorded a decrease, and 3 reported the same number of cases. Five states that reported cases in 1971 had recorded no cases the previous year. In addition, 17 states have not reported any cases since 1967, and 9 states have not recorded any cases in the past 10 years.

Of the 29 cases on which date of onset was known, more cases occurred in May (7 cases) and November (6 cases) than in other months (Figure 4). Of the 33 cases reported, 31 were adults, 1 was age 5, and 1 was 13. Twenty-one cases (63.6%) occurred in males and 12 cases in females.

Pigeons were the most probable source of infection in 9 cases, parrots in 6, parakeets in 4, canaries in 2, chickens in 1, and turkeys in 1.



(Reported by the Office of Veterinary Public Health Services, Epidemiology Program, CDC.)

## SUMMARY OF REPORTED CASES OF INFECTIOUS SYPHILIS

CASES OF PRIMARY AND SECONDARY SYPHILIS: BY REPORTING AREAS - DECEMBER 1972 AND DECEMBER 1971 - PROVISIONAL DATA

506

1,404

404

1,585

60 122

100

South Carolin Georgia

| Reporting Area       | December |        |       | dative<br>- Dec. | Reporting Area     | Dece     | mber    | Cumulative<br>Jan. – Dec. |         |
|----------------------|----------|--------|-------|------------------|--------------------|----------|---------|---------------------------|---------|
|                      | 1972     | 1971   | 1972  | 1971             |                    | 1972     | 1971    | 1972                      | 1971    |
| NEW ENGLAND          | 93       | 68     | 898   | 625              | EAST SOUTH CENTRAL | 130      | 104     | 1,567                     | 1,275   |
| Maine                | 2        | 1      | 28    | 14               | Kentucky           | 43       | 28      | 398                       | 331     |
| New Hampshire        | 2        | 4      | 10    | 5                | Tennessee          | 36       | 16      | 544                       | 367     |
| Vermont              | 5        | -      | 19    | 5                | Alabama            | 12       | 20      | 216                       | 175     |
| Massachusetts        | 51       | 45     | 520   | 321              | Mississippi        | 39       | 40      | 309                       | 402     |
| Rhode Island         | 4        | 5      | 46    | 40               | ***                |          |         |                           |         |
| Connecticut          | 29       | 17     | 275   | 240              | WEST SOUTH CENTRAL | 206      | 252     | 2,941                     | 3,559   |
| 333331144            | 15.      | 1 1-   | 7 3 - |                  | Arkansas           | 7        | 24      | 174                       | 247     |
| MIDDLE ATLANTIC      | 508      | 432    | 6.034 | 5,737            | Louisiana          | 49       | 69      | 859                       | 750     |
| Upstate New York     | 42       | 26     | 434   | 456              | Oklahoma           | 3        | 10      | 107                       | 105     |
| New York City        | 315      | 308    | 4.107 | 3.933            | Texas              | 147      | 149     | 1,801                     | 2,457   |
| Pa. (Excl. Phila.)   | 19       | 21     | 194   | 168              |                    |          | 1       | 1,001                     | _,,,,,, |
| Philadelphia         | 45       | 20     | 354   | 231              | MOUNTAIN           | 47       | 53      | 528                       | 590     |
| New Jersey           | 87       | 57     | 945   | 949              | Montana            | *- III   |         | 7                         | 1       |
| A Company            | a.       | 3.     | 745   |                  | Idaho              |          | 70      | 8                         | 13      |
| AST NORTH CENTRAL    | 165      | 222    | 2,558 | 2,709            | Wyoming            | - 3      | -2.0    | 14                        |         |
| Ohio                 | 31       | 34     | 316   | 461              | Colorado           | 17       | 12      | 98                        | 73      |
| Indiana              | 15       | 18     | 265   | 330              | New Mexico         | 6        | 13      | 104                       | 159     |
| Downstate Illinois   | 11       | 14     | 138   | 149              | Arizona            | 17       | 16      | 197                       | 211     |
| Chicago              | 48       | 80     | 1.016 | 859              | Utah               |          | 1135 11 | 20                        | 211     |
| Michigan             | 57       | 74     | 759   | 850              | Nevada             | 3        | ii      | 80                        | 114     |
| Wisconsin            | 3        | 2      | 64    | 60               | Nevada             | 3        | 1000    | 80                        | 11.     |
| THEODING             |          | 2      | 0-4   | 60_              | PACIFIC .          | 318      | 360     | 3,612                     | 3,398   |
| VEST NORTH CENTRAL   | 22       | 22     | 288   | 409              | Washington         | 11       | 10      | 127                       | 142     |
| Minnesota            | 10       | 6      | 65    | 70               | Oregon             | 4        | 10      | 41                        | 14      |
|                      | 4        | 877    | 52    | 23               | California         | 301      | 347     | 3,404                     | 3,20    |
| lowa<br>Missouri     | 1        | 12     | 108   | 231              | Alaska             | 301      | 347     | 3,404                     | 3,20    |
| North Dakota         |          | 116000 | 1000  | 6                | Hawaii             | > 1      | 2       | 26                        | 18      |
|                      | -        | 1      | 2     |                  | Bawaii             | - '      | 2       | 26                        | 16      |
| South Dakota         | 1.5      | 1.5    | 2     | 9                | U.S. TOTAL         | 2.024    | 2012    | 24.000                    | 24.100  |
| Nebraska             | 2        | 2      | 19    | 24               | 0.3. TOTAL         | 2,024    | 2,017   | 24,932                    | 24,109  |
| Kansas               | 2        | 1      | 40    | 46               |                    |          | 122     | De Call                   | W. U.   |
| OUTH ATLANTIC        | 535      | 504    | 6,506 | 5,807            | TERRITORIES        | 87       | 62      | 891                       | 850     |
| Delaware             | 4        | 2      | 59    | 36               | Puerto Rico        | 82       | 61      | 799                       | 820     |
| Maryland             | 46       | 65     | 818   | 650              | Virgin Islands     | - 5      | 1       | 92                        | 30      |
| District of Columbia | 82       | 52     | 872   | 629              |                    |          |         |                           |         |
| Virginia             | 64       | 28     | 592   | 353              |                    |          |         |                           |         |
| West Virginia        | 1        | 1      | 33    | 32               |                    |          |         |                           |         |
| North Carolina       | 33       | 40     | 545   | 443              |                    | 20 17 18 |         |                           | 100     |

Note: Cumulative Totals include revised and delayed reports through previous months.

## TABLE III. CASES OF SPECIFIED NOTIFIABLE DISEASES: UNITED STATES FOR WEEKS ENDING TANHARY 13 1073 AND TANHARY 15 1073 (21) WEEKS

| AREA                 | ASEPTIC<br>MENIN-<br>GITIS  |              |   |                  | BRUCEL-      | CHICKEN                         |                       |                       | BATTERS.   | ENCEPHALITI                 | IS        | HEPATITIS |  |  |  |
|----------------------|-----------------------------|--------------|---|------------------|--------------|---------------------------------|-----------------------|-----------------------|--|-----------------------------|-----------|-----------|--|--|--|
|                      |                             | LOSIS        | CHICKEN-<br>POX                             | DIPH             | THERIA       | Primary including unspec. cases |                       | Post In-<br>fectious  | Serum<br>(Hepatitis B)   | Infectious<br>(Hepatitis A) |           |           |  |  |  |
| ASSESSED TO \$1000   | 1973                        | 1973         | 1973  | 1973             | Cum.<br>1973 | 1973                            | 1972                  | 1973                  | 1973   | 1973                        | 1972      |           |  |  |  |
| UNITED STATES        | 49                          | 100          | 4,079                                       | -                | 2            | 7                               | 20                    | 2                     | 138  | 868                         | 1,102     |           |  |  |  |
| NEW ENGLAND          | 2                           |              | 204   |                  | _            | Mer Hall                        | 1                     | 14/12/41              | 7  | 76                          | 74        |           |  |  |  |
| Maine .*             | 147 (21                     | 10 II-1      | 27  | 11.7             | -            | 77                              | 1000                  | 6 1543                | 4 Paul 11-14   | 8                           | 9         |           |  |  |  |
| New Hampshire *      | 100                         | 11           | 22 8  | _ E.             | 200          | Print to X                      |                       | (1 1 <del>-</del> 1 1 | -0   | 12                          | 5         |           |  |  |  |
| Massachusetts        | 2                           | _            |   | L.               | 0.5          | TO GD                           | 18 T W                | 774- II               | 1007   | 3<br>36                     | 25        |           |  |  |  |
| Rhode Island         | _                           | 幸 与 =        | 61<br>86                                    | +                | -            | P Torro                         | Arte artis            |                       | 1 6  | 9                           | 15<br>16  |           |  |  |  |
| MIDDLE ATLANTIC      | 8                           |              | 77  | 2.2              | _11          |                                 | 1 1297                | 11000                 | 32   | 166                         | 179       |           |  |  |  |
| Upstate New York     | -                           |              | 3   | 1 k              | -1111        | in Williams                     | 1091 - 300            | n mên i               | u u utipas   | 30                          | 46        |           |  |  |  |
| New York City        | 2                           | -1           | 73  | - 9              | -            | -                               | oper (IT do           | W 160 M               | 10   | 34                          | 31        |           |  |  |  |
| New Jersey           | 4 2                         | 1900 0       | NN  | Navinj.          | 111734       | Carlon-                         | Alle Di Therri        | Date result           | 6  | 38                          | 102       |           |  |  |  |
| Pennsylvania         | 2                           | 7.           |   | -                | -            | post resid                      | and None              | Leader 2              | 15   | 64                          | es nemer  |           |  |  |  |
| EAST NORTH CENTRAL   | 4                           |              | 1,589                                       | -0               | -            | 3                               | 9                     | -                     | 14   | 99                          | 129       |           |  |  |  |
| Ohio                 | 3                           | A. HARLES    | 125   | 200,711          | -            | 100                             | 9                     | 1 Y 7 1               | 8  | 29                          | 33        |           |  |  |  |
| Indiana              | 100 to 100                  | eravEr i     | 289   | OTHER WA         | 177          | 4 - 10-11                       | 1 - I                 |                       | 1  | 1 9                         | 2<br>27   |           |  |  |  |
| Michigan             | 1                           |              | 341   | 44.              |              | 3                               |                       |                       | 5  | 59                          | 62        |           |  |  |  |
| Wisconsin            | er a Telu                   | - T          | 834   | V                | -            | -                               | MI - U                | 100                   | -  | 1                           | 5         |           |  |  |  |
| WEST NORTH CENTRAL   | -                           | LUDG-VIII    | 721   | IATM-II          | 2            | -                               | 3                     | 200                   | 3  | 29                          | 58        |           |  |  |  |
| Minnesota .*         | -                           | -            | 2   | 7401             | _            |                                 |                       | H 11-                 |  | 2                           | 2         |           |  |  |  |
| lowa                 |                             | -            | 647   | -                | -            | _                               | -                     | -                     | -  | 7                           | 7         |           |  |  |  |
| Missouri             | -                           | -            | 8   | -                | -            | -                               | -                     | -                     | 1  | 13                          | 20        |           |  |  |  |
| North Dakota         | -                           |              | 21  | - 11             | -            | -                               | -                     | -                     | 00-00  | 2                           | 1 4       |           |  |  |  |
| Nebraska             | 110-1                       | 11-0         | 29  | V-00- 110        | 2            | <u></u>                         | -                     | 7 -                   | 2  | 2                           | 14        |           |  |  |  |
| Kansas *             |                             | Str Turne    | 14  | Freducing        | 535600       | ILIANDEN                        | 3                     | WHITE STATE           | - HE - 1 (1-1)   | 5                           | 13        |           |  |  |  |
| SOUTH ATLANTIC       | 6                           | Doll John    | 586   | Balance Feb      | and the same | Land Solid                      | more of               | Miller To             | 7  | 123                         | 170       |           |  |  |  |
| Delaware             | -                           | -            | 14  | -                | 100          | A                               |                       | 1800                  | 7  | 2                           | 4         |           |  |  |  |
| Maryland             | The Paris                   | O            | 18  | VI ALLIE         | 12/11/2      | 1                               | 100                   | d (67)                | ALL DESIGNATION OF THE PARTY OF | 16                          | 36        |           |  |  |  |
| District of Columbia | -6.5                        | August and   | 2   | 9992             |              |                                 | nt n=11               | 372 - A.A.            | 17 TH-   | MEN-                        | o mid-    |           |  |  |  |
| Virginia             | -15-1                       | 1/21-1       | 90  | - 10.0           | - 1.579      | - In 275                        |                       | 0.00                  | 100  | 16                          | 15        |           |  |  |  |
| North Carolina       | week or h                   |              | 436<br>NN                                   | es infekto       | ALL LISH     | 129                             | int sets              | 1 197 19              |  | 7 23                        | 31<br>27  |           |  |  |  |
| South Carolina*      | 10-0                        | -90          | 26  | 11.02000         | _155         | 10 E                            | 1                     |                       | no on Init   | 3                           | 14        |           |  |  |  |
| Georgia *            | 2E-11                       | - E          | -   | -                | 1.5          | _                               | _                     | -                     | -  | _                           | 12        |           |  |  |  |
| Florida              | 5                           | 61           | -   | -                | 1115         | Est.                            | 29                    | 7                     | 3  | 56                          | 31        |           |  |  |  |
| EAST SOUTH CENTRAL   | 13                          | 1000 - I     | 216   | e excellènce les | - 10         | med the                         | 3                     | k fare                | 22   | 53                          | 63        |           |  |  |  |
| Kentucky             | 2                           | 100 lengt    | 171   | magag            | -110         | t der <del>E</del> leit         | Transfer              | 10 m                  | - 1 - 1 - 1 VI   | 14                          | 19        |           |  |  |  |
| Tennessee            | 3<br>8                      | - 00 TO L    | NN<br>37                                    | in the same      | Free         | A41.2                           | 1                     | 15                    | 22   | 27                          | 36<br>5   |           |  |  |  |
| Mississippi          | -                           | A 1          | 3,  | -                | 789          | - R3-                           | 2 -                   | =                     | - 22   | 10                          | 3         |           |  |  |  |
|                      |                             | 34           |   |                  | 100          | 160                             | 100                   | - 1                   |  | Table Face                  | 41        |           |  |  |  |
| WEST SOUTH CENTRAL   | 2                           | (R) =        | 177   | 45.00            | De Hill      | -0                              | 1                     | 1-                    | 7  | 85                          | 112       |           |  |  |  |
| Arkansas*            |                             |              | <u>,                                   </u> |                  | -04          |                                 | 4                     | -                     | 1  | 1                           | 6         |           |  |  |  |
| Oklahoma             |                             | True III     | NN<br>3                                     |                  | en (xx lix)  | PUBL                            | 11 97                 | m par                 | 1  | 28<br>5                     | 20        |           |  |  |  |
| Texas                | 31. = .                     | A - 1        | 174   | 733              | -546         |                                 | 1                     | 1                     | 1 -1   | 51                          | 72        |           |  |  |  |
| MOUNTAIN             |                             | as rom a     | 226   |                  | 2001         | date and                        | 1.00                  | 15                    | 1 . 1  |                             |           |           |  |  |  |
| Montana              | : (%. <del></del> .01)      | 77           | 236<br>19                                   |                  | 300          | PE DIE                          | 1 2                   | 14/2                  | 2  | 46<br>3                     | 66        |           |  |  |  |
| ldaho                | olika Tal                   | decent state | 14 p 2 p                                    | 1117260          | 399          | THE AND                         | Of the special series | PART I                | Figure 1   | 6                           | 10        |           |  |  |  |
| Wyoming              | 46.464                      | multer h     | 91  | 450 - 200        | S            | 0.000,27110                     | 40.00                 | 100                   | 1721   | 1                           | ethligy ? |           |  |  |  |
| Colorado             | 40                          | ## - I       | 60  |                  | C. Tarih     | 100                             | of Arres              | Dilly and a           | mentional tra  | 100 mm                      | G-U       |           |  |  |  |
| New Mexico           | 3000                        | the metals   | 21  | 1                | 76.4         | -                               | to The                | OF I                  | -  | 17                          | 25        |           |  |  |  |
| Utah                 | 178                         |              | 40  | n with           | 183          | - L D                           | 9000                  | and Wh                |  | 16<br>3                     | 17        |           |  |  |  |
| Nevada               | Selections<br>of the Assess | 31 ST 1      | 1   | 0.70 Teles       | 100          |                                 | 1 1 1 - no            | 1                     | -  | ,                           | 7         |           |  |  |  |
| PACIFIC              | 14                          | 04521        | 273   | 200              | I            | 2                               | 2                     | 2                     | 44   | 191                         | 251       |           |  |  |  |
| Washington           | 5                           | 1000         | 223   | 100              | -            |                                 |                       |                       | 1000   | 15                          | 13        |           |  |  |  |
| Oregon               | -                           | -            | 1   | -                | -            | -                               | -                     |                       | 3  | 33                          | 36        |           |  |  |  |
| California           | 9                           | 50           | 11 - N. <del>-</del>                        | FRE TR           | m = 263      | 2                               | 2                     | 2                     | 40   | 138                         | 183       |           |  |  |  |
| Alaska 🛊             | 2-0                         | (4) - I      | 12  | -                | -5.          | -                               | -                     | - 15                  | -  | 2                           | 5         |           |  |  |  |
|                      | Media.                      | Dz. Tel      | 37  | A                | 700          | - 1 - <del>-</del> 1            | 1000                  | oditalis              | and the second   | 3                           | 14        |           |  |  |  |
| Guam                 | HT REE                      | on, re       | V. Para                                     | post no          |              | _                               | 1 1 1                 | track 17              | _  | 112                         |           |           |  |  |  |
| Puerto Rico          | L Carrie                    | Water A.     | 11  | MARKET O         | / <u>184</u> | 1 20                            | 1-                    | 12                    | 1  | 6                           | mil .     |           |  |  |  |
| Virgin Islands       |                             |              | Section 2007                                |                  | 1 2 1 1 1    | -                               | 77 194                | 0.00                  |  | 1000                        | 100       |           |  |  |  |

\*Delayed reports: Aseptic meningitis: (1972) Minn. 3, La. 1 Chickenpox: (1972) Me. 44, N.H. 21, Minn. 138, Kans. 25, Ga. 19, (1973) S.C. 9 Encephalitis, primary: (1972) Minn. 1, La. 1

Hepatitis B: (1972) Kans. 2, Ark. 1, Alaska 6, (1973) S.C. 1 Hepatitis A: (1972) Me. 4, N.H. 1, Minn. 2, Kans. 6, Ga. 2, Ark. 6, La. 6, Alaska 15, (1973) S.C. 6

# TABLE III. CASES OF SPECIFIED NOTIFIABLE DISEASES: UNITED STATES FOR WEEKS ENDING JANUARY 13, 1973 AND JANUARY 15, 1972 (2nd WEEK) — Continued

| Single Control             | MAL           | ARIA            | ME                 | ASLES (Rubo | eola)         | MENINGO  | COCCAL IN  | FECTIONS, | MU        | MPS        | RUB         | ELLA           |
|----------------------------|---------------|-----------------|--------------------|-------------|---------------|----------|------------|-----------|-----------|------------|-------------|----------------|
| AREA                       | 1973 Cum.     |                 | 1973               | Cumulative  |               | 1973     | Cumulative |           | 1973      | Cum.       | 1973        | Cum.           |
|                            | 1973          | 1973            | 19/3               | 1973        | 1972          |          | 1973       | 1972      | ,197      | 1973       |             | 1973           |
| UNITED STATES              | 3             | 6               | 631                | 1,000       | 1,199         | 27       | 50         | 66        | 1,334     | 2,441      | 336         | 470            |
| NEW ENGLAND                | - 1           | M-2             | 250                | 382         | 35            | 2        | 5          | 2         | 85        | 148        | 15          | 25             |
| Maine                      | 12            | 1 2             | -<br>35            | -<br>57     | 6             | 100      | 1          | 1_        | 2         | 3          | * 3mag      | 1011 -01       |
| vermont                    | _             | \$   <b>-</b> 2 | -                  | : I =       | 1             | 7 - 31   | . 1 -10    | -1        | 31        | 51         | 11-1        | August 1       |
| Massachusetts Rhode Island | - E           |                 | 125<br>1           | 195<br>4    | 23            | 2        | 3 -        | 1         | 35<br>3   | 46<br>5    | 10          | 19             |
| Connecticut                | -34           | E 13            | 89                 | 126         | 5             | -        | 1          | 1 -       | 14        | 42         | 5           | 5              |
| IIDDLE ATLANTIC            | 461.          |                 |                    | 107         | 132           | 4        | 8          | 3         | 145       | 274        | 16          | 34             |
| Charace New Acer           | 10.<br>       | 2               | 53<br>6            | 7           | 1             |          | 341 23     | 2         | NN        | NN         | 3           | 6              |
| New York City New Jersey   | #55           | 2   - 2         | 28                 | 64          | 14            | m        | 2          | 1-,       | 99        | 197        | 3<br>6      | 8              |
| Pennsylvania               | 1             | F 1 7           | 11<br>8            | 27<br>9     | 115_          | 2 2      | 3          | 61        | 20<br>26  | 27<br>50   | 4           | 16             |
| AST NORTH CENTRAL          |               | 10 10 20        | o 1 o              | a L I y     |               |          | 134        | 7.17      |           | <b></b>    | within it   | 100.00         |
|                            | 1             | 1 2             | 181<br>5           | 252<br>6    | 491<br>15     | 1        | 3          | 12<br>6   | 382<br>22 | 697<br>107 | 70<br>6     | 113<br>11      |
|                            | -155          | 되토의             | 27_                | 27          | 123           | 1 - 7    |            | 1         | 45        | 71         | 22          | 34             |
| Michigan                   | -11           | a 11- a         | 75                 | 112         | 180           |          |            | 3         | 131<br>45 | 159<br>116 | 9<br>24     | 13<br>32       |
| Wisconsin                  | 101           | 1 1             | 44<br>30           | 59<br>48    | 130           | N-1      | 35         | 2         | 139       | 244        | 9           | 23             |
| EST NORTH CENTRAL          |               |                 |                    |             |               | H HIVE   | 10 O. A.   | 1         | about 1   | 103        | 100         | 400            |
| " unesota #                | 1 5           |                 | 23<br>3            | 28<br>3     | 21<br>1       | 1        | 1          | 4         | 14        | 45<br>-    | 123         | 129            |
| IOWA                       | 304           | 0   -3"         | 20                 | 25          | 16            | 117      | 1          | 11.4      | 15 -E     | 13         | 9           | 12             |
| Missouri<br>North Dakota   | 25.           |                 |                    | j   -       | 3             | 7.75     | -          | -         | _<br>2    | 5          | 103         | 103            |
| Jouin Dakote               | 1 20 1        |                 |                    | 9 / 1 =     | 1             | 0 mg (p) | _          | 1         | _         | 4          | 4           | #I == 1        |
| Nebraska<br>Kansas         |               |                 | 震 -                | 2 ( -       | 74 <u>-</u> = | 1 - 3    | -          | 1         | 2         | 13         | 7           | 9              |
|                            | FRIE          |                 | ) X                | - 7         | 81 -          | ARCHIO   | - CH1      | 2         | 10        | 10         | 3000        |                |
| OUTH ATLANTIC              | 1             | 3               | 17                 | 24          | 187           | 5        | 8          | 16        | 150       | 292<br>25  | 9           | 18             |
| Maryland                   | E3            |                 | _                  | 1 5         | 1             | 3        | 4          | 100       | 13<br>24  | 53         | - 25        |                |
| District of Columbia       | - 25          | 1 - 2           | 31 =               | =   =       | N E           | 19-      |            | 11-4      | 2         | 2          | 1           | 1              |
| Virginia West Virginia     | 1             | 2               | 5                  | 5<br>4      | 3             | 70       | 10.        | 4<br>3    | 28<br>32  | 35<br>114  | - 2         | - 8            |
| Aurth Carolina             | 25            | 9 137           | 4 1 <u>1</u>       | 2           | 5             | 2        | 3          | 4         | NN        | NN         | 3000        | 2              |
| South Carolina *           | #10°          |                 | 1.                 | 2           | 11            | 10-00    | 1111       | 2         | 2         | 5          | -           | Timeson Col    |
| Georgia #<br>Florida       | 25            | 4 - ×           | 1 9                | 1<br>10     | 19<br>148     |          | _          | 2         | 49        | 58         | 5           | - 6            |
|                            | 1997          | 3 1 - 3         |                    |             | 7 L           | 14,000   | 5.7        | 1.00      | 114.      |            | utroissi    | 1304.3         |
| AST SOUTH CENTRAL Kentucky | 1 20          |                 | 5<br>1             | 15          | 80<br>58      | 3        | 6 3        | 5<br>3    | 85<br>5   | 143<br>21  | 9           | 15<br>1        |
| , cunessee                 | - 1 - A       |                 | 10. 4.             | 4           | 12            | 2        | 2          | -         | 37        | 79         | 6           | 10             |
| Alabama<br>Mississippi ★   | Hat I         | 3               | 21 -               | _           | 10            | 1        | 1          | 2         | 35<br>8   | 35<br>8    | - 2         | 2              |
|                            | 240           | i -             |                    | 9           | H L           | 1        | erit.      | 17.       |           | °          | 2           |                |
| EST SOUTH CENTRAL          | - 1           | -               | 12                 | 42          | 47            | 1        | 4          | 5         | 83        | 213        | 17          | 31             |
| Arkansas<br>Louisiana      | 85            | \$ 1 E 3 4      |                    | 1 12        | 1_            | pl=104   | 2.1        | 2         | 2         | 3 -        | 5           | mA(m)          |
| On anoma                   | HAL:          | 31 -            | 25                 | 1           | 1             | 4-2      | -6.        | 1 1       |           | 6          | 7-1         | model AC       |
|                            | - 1           | - 1             | 12                 | 41          | 45            | 1        | 4          | 3         | 81        | 204        | 12          | 25             |
| OUNTAIN                    | DCC.          |                 | 22                 | 36          | 82            | 5        | 6          | 15        | 115       | 215        | 15          | 22             |
|                            | -             | M               | -                  | 5 be        | 1             | -        | 5 6        | -         | 3         | 8          | 77          | 1000           |
| Wyomine                    |               |                 | 1 L                | 2           | 12 ±          | 4.5      | 1 2        | 1         | 1<br>37   | 3<br>53    | 2           | Name of Street |
| cololado                   |               |                 | 7                  | 15          | 56            | 2        | 2          |           | 9         | 11         | 6           |                |
| "YEW Mexico                | 11 14 7 11    |                 | 12                 | 15          | 1             |          | 3, 1€      | 30        | 38        | 58         | 4           | amaliga        |
| Arizona<br>Utah            | 112           | 71              | 2                  | 4           | 24            | 1        | 1          |           | 26<br>1   | 81<br>1    | 3           | 1005           |
| Nevada                     | - 11 -        | M ==            | 3 2                |             | 1 3           | 2        | 2          | 13        | 107 -1    |            | 21 321      | ********       |
| ACIFIC                     | 784.71<br>415 |                 | 68                 | 114         | 124           | 6        | 9          | 18        | 275       | 414        | 62          | 8:             |
|                            | Et.           |                 | 51                 | 77          | 26            | 1        | 1          | -         | 36        | 46         | 12          | 11             |
| orekon                     | 24            | E / - E .       | 7                  | 15          | 3             | 2        | 2          | -         | 53        | 113        | 16          | 1.             |
| California<br>Alaska       | 1.4           |                 | 10                 | 20          | 93            | 3        | 6          | 18        | 164<br>19 | 220<br>31  | 34          | 4              |
| Hawaii                     | 112.3         |                 | 14 1               | 2           | 2             | the To   | 1 -2       | 79 TO 3   | 3         | 4          | 1. ide; - 1 | 7,74           |
|                            | 4             | 45-             |                    | -           |               |          | 10         |           | 4-4       |            |             |                |
| uarn<br>Perto Rico         | -             |                 | ) , <del>, ,</del> | -           | -             |          | 701        | - E       | 10        | - 21       | X0011 - 11  | 0.7.75         |
| Irgin Islands              | 1             | 7 2-            | 55                 | 75          | 1 3           | 10.25    | tit .a     | -         | 18        | 21         | - 4         |                |

) plant here (27%) one 1 . The curve (4.80m, 4.80 fm, 1 . The curve (4.80m, 4.80 fm, 1 .

Enthals, Extend Local Printer, Adult 2.

<sup>a</sup>Delayed reports: Measles: (1972) N.H. 33, Minn. 1, Ga. 17, Miss. 47, La. 2, (1973) S.C. 1 Mumps: (1972) Me. 4, N.H. 1, Minn. 10, Kans. 20, Ga. 3, Ark. 3, (1973) S.C. 3 Rubella: (1972) Ga. 15, Ark. 1

# TABLE III. CASES OF SPECIFIED NOTIFIABLE DISEASES: UNITED STATES FOR WEEKS ENDING JANUARY 13, 1973 AND JANUARY 15, 1972 (2nd WEEK) — Continued

| AREA    Campising   1973   Cam   | A.3.20070          | TETANUS  |      | CULOSIS | TULA-<br>REMIA |         | HOID  | TYPHUS<br>TICK-I  | BORNE   | Chr. 12 M  | L DISEASES |   | ES IN        |
|--|--------------------|--|------|---------|----------------|---------|-------|-------------------|---------|--|------------|---|--------------|
| UNITED STATES  |                    | Cumulativa   |      |         |                |         |       |                   |         |  |            | 7.00                                    | NACOUS       |
| NEW PRICE AND  | 100 Cg             |  | 1973 |         |                | 1973    |       | 1973              |         | 1973   | 1973       | 1973                                    | 1973         |
| Maine  | UNITED STATES      | E 46,  | 447  | 809     | 4              | 1,00    |       |                   |         | 14,374   |            |   | 79           |
| New Hampoline *  |                    | 70:  |      |         |                | 100     |       |                   |         |  |            |   |              |
| Vermont *  |                    | 1  |      | 1       |                |         |       |                   |         |  |            |   | PMI 8        |
| Rhobe Ishan  | Vermont *          | 1.00   |      |         | -              |         | 128   | 23                |         |  |            |   | will and     |
| Consection   -   |                    | 3.5  |      |         |                |         |       |                   |         | -  | 1.0        | -                                       | (Pentity)    |
| HIDDLE ATLANTIC  |                    | 1-20.11  |      |         |                |         | 1 4   | 1 -1              |         |  |            |   | of shock     |
| Upstate New York 6.  | MIDDLE ATLANTIC    |  | 44   | 1 30    | 9              | 1 -0.   |       |                   | - 1     | 1.734  | 114        | 2                                       | 1.00         |
| New Jersey   |                    | 1 297  |      | 37      | - "            | 11 -211 | 201   |                   | 4.3     |  |            | the second of the second                |              |
| Pennylvinis  |                    | 17-99  |      |         |                | - L     |       | -0                |         |  |            |   | at the same  |
| ASA NORTH CENTRAL  - 73 134 -  |                    | 7_05   |      |         | 1              | # 344   | 122   |                   |         |  |            |   |              |
| Ohle   | EAST NORTH CENTRAL | 1-7  | 73   | 134     | 11.2           | 1 3     |       | 1 -8              | . 12    | 1.775  | 19         | 10.                                     | off (years)  |
| Illinois   | Ohio               | 1550   | 11   | 61      | 91 - 7         | _199    |       | 161               | 3 1 - 4 | 635  | 2          | WITH SELECTION                          |              |
| Michigan A   |                    | 1.524  |      |         |                |         |       | The second of     |         |  |            | -                                       |              |
| Wisconian         -         25         34         -         -         -         124         -         -         -         WeST NORTH CENTRAL         -         9         16         1         -         -         -         237         4         22         3           Iewa         -         3         8         -         -         -         261         3         3         1         22         3           Iewa         -         4         4         1         -         -         400         -         2           South Dakeis         -         -         1         -         -         -         46         -  |                    | 15 141   |      |         |                |         |       | The second second |         |  |            | -                                       |              |
| ## WEST NORTH CENTRAL  |                    | 200  |      |         |                |         | 25    | 244               |         |  | 1          |   |              |
| Town   |                    | 14.4   |      |         |                |         | -     | 11-3              |         |  |            |   | 3            |
| Missouri   |                    |  |      |         |                |         |       |                   |         |  |            |   |              |
| North Dakets*  |                    |  |      |         |                |         |       |                   |         |  |            |   |              |
| Nebrisda Kansas *  |                    | - 1  | -    |         | )              | -       | -     | -                 |         | 10   |            | 6                                       |              |
| Court Attachange   Court   C |                    |  |      |         |                |         | 100   |                   |         |  |            |   | G Blog       |
| DUTH ATLANTIC  |                    | 2-   |      |         |                |         |       |                   |         |  |            |   | Acres 6      |
| Delawra*   | COLITY ATLANTIC    |  | 115  | 187     |                | 1       | 1     |                   | 10      | 4.573  | 241        | 6                                       |              |
| District of Columbia   |                    | 907  |      |         | - 5            | _£=£,   |       | 117               | 4.6     | The state of the s |            | 100000000000000000000000000000000000000 |              |
| Virginia   |                    | -12  |      |         |                |         |       |                   |         |  |            |   | - 14         |
| West Viginia   |                    | 130  |      |         |                |         |       |                   |         |  |            | 0.00                                    | 8            |
| South Carolins *   |                    | 35   |      |         |                |         | 10.00 |                   |         |  |            | -                                       | ing.         |
| Georgia   -   13   28   -   -   -   1,070   55   1   Florida   -   11   26   -   -   1   -   -   1,216   37   1    EAST SOUTH CENTRAL   -   34   65   1   -   -   -   1,149   55   11   1    Kentucky *   -   11   15   1   -   -   -   135   29   4    Tennesse   -   12   20   -   -   -   -   201   3   3    Mississippi   -   2   4   -   -   -   334   14   -    WEST SOUTH CENTRAL   -   64   70   2   -   -   -   152   7   1    Louisiana *   -   7   11   -   -   -   152   7   1    Louisiana *   -   11   11   -   -   -   319   16   -    Oklahoma   -   6   8   2   -   -   131   3   1    Texas   -   40   40   -   -   -   493   21    MOUNTAIN   -   23   47   -   -   -   530   25   1    MOUNTAIN   -   23   47   -   -   -   38   1   -    Myoning   -   2   2   -   -   -   -   38   1   -    Myoning   -   2   2   -   -   -   -   -    Colordo   -   -   -   -   -   -   -    New Mexico   -   6   -   -   -   -   111   7   -    Aricona*   -   19   37   -   -   -   -   126   3   -    New Mexico   -   6   -   -   -   -   -   111   7   -    New Mexico   -   6   -   -   -   -   111   7   -    Aricona*   -   19   37   -   -   -   -   131   3   1    Utah   -   2   2   -   -   -   -   -   131   3   1    Utah   -   -   -   -   -   -   -   -   -   |                    |  |      |         |                | 150     | 1 -   |                   |         |  |            | -                                       | F7.1m2       |
| Florida  |                    |  |      |         | 100            |         | 10.00 | 1 1 1             |         | 1/1  |            |   |              |
| EAST SOUTH CENTRAL   |                    |  |      |         |                | 1 -51   | 111 4 | _                 |         |  |            |   | diami        |
| Tennessee  | EAST SOUTH CENTRAL |  | 34   | 65      | 1              | 1 200   | 11.0  |                   |         | 1,149  | 55         | 11                                      | 1            |
| Alabama #  |                    | 13-20  |      |         | 1              | 1 -0 -  |       |                   |         |  |            |   | AUL T        |
| Mississippi  |                    | Tice   |      |         | 100            |         |       |                   |         |  |            |   | freins 2     |
| MEST SOUTH CENTRAL   |                    | 33   |      |         |                | 37      |       |                   | ~ 4     |  |            |   | and all      |
| Arkansas #   | 2 12 2 2 2         | 1.7  |      |         | 111            |         | 1.6   |                   |         |  | 4.7        | - A                                     | in the late  |
| Louisiana *  |                    | 1/3/   |      |         |                | 9.3     | 17.00 | 1.5%              | 31 34   |  |            |   | JOU TO       |
| Texas  |                    | 19-2   |      |         | hill = 84.     | 12      |       |                   |         |  | 16         | -                                       | enth)        |
| MOUNTAIN - 23 47 530 25 1  Montana * 40 1  Montana * 40 1  Montana * 38 1 38 1 1  Wyoming - 2 2 2 126 3 126 3 126 3 126 3 111 7 111 7  |                    | 15   |      |         |                | 150     | 1/2   |                   |         |  |            | 1                                       | eration in a |
| Montana #.   | D L M              |  |      | 1.0     | 3              | CA.     | 11/   |                   |         | 100  | barrage.   |   | 1000         |
| Maho   |                    |  |      |         |                | 300     | 100   | 140 89            | 3 3-    |  |            |   | (crie)       |
| Colorado   |                    |  |      | -       | 100            |         |       | - 12              |         |  |            | -                                       |              |
| New Mexico   |                    |  |      |         |                |         |       |                   |         |  |            |   | - mha        |
| Arizona *  |                    | 2.3  |      |         |                | 68.7    | 23m2  |                   |         |  |            |   | 12.23        |
| Nevada     -     2     2     -     -     -     57     1     -       PACIFIC     -     83     145     -     1     1     -     -     2,487     61     3       Washington     -     6     11     -     -     -     -     214     -     -       Oregon *     -     -     -     -     -     -     -     200     -     -       California     -     71     126     -     1     1     -     -     1,937     52     3       Alaska *     -     -     -     -     -     -     51     8     -       Hawaii     -     6     8     -     -     -     -     85     1     -       Guam     -     -     -     -     -     -     -     -     -     -     -       Puerto Rico     -     9     10     -  |                    |  |      |         |                |         | 114   |                   |         | 131  |            |   | 40.00        |
| PACIFIC - 83 145 - 1 1 2,487 61 3 Washington - 6 11 214 Oregon 200 California - 71 126 - 1 1 1,937 52 3 Alaska 51 8 - Hawaii - 6 8 85 1  Guam Puerto Rico - 9 10 75 10 1   |                    | 245  |      | - 1 - 5 |                |         |       | -                 |         |  |            |   | Emple 3      |
| Washington     -     6     11     -     -     -     -     214     -     -     -       Oregon *     -     -     -     -     -     -     -     200     -     -       California     -     71     126     -     1     1     -     -     1,937     52     3       Alaska *     -     -     -     -     -     -     51     8     -       Hawaii     -     6     8     -     -     -     -     85     1     -       Guam     -     -     -     -     -     -     -     -     -     -     -       Puerto Rico     -     9     10     - <t< td=""><td></td><td>201</td><td>1</td><td></td><td>100</td><td></td><td>116</td><td></td><td></td><td>1 1</td><td></td><td></td><td>shore</td></t<>   |                    | 201  | 1    |         | 100            |         | 116   |                   |         | 1 1  |            |   | shore        |
| Oregon **         -  |                    | 1177   |      | 1 222   | 11.50          |         | 1.1.0 |                   |         |  | 61         |   |              |
| California - 71 126 - 1 1 1,937 52 3 Alaska * 51 8 - Hawaii - 6 8 85 1 -  Guam 9 10 75 10 1  |                    |  | _    | 1 22    | 1 3 3 -        | -       |       |                   |         |  |            | -                                       | JE TE        |
| Hawaii - 6 8 85 1 - Guam 9 10 75 10 1  | California         |  |      | 126     |                |         | 11.70 | 4.4               |         |  |            | 3                                       | med          |
| Guam   |                    | A STATE OF THE STA |      | 8       | 1 2            |         |       | _::               | 1       |  |            |   |              |
| Puerto Rico  |                    | 176  | 4 -  |         | M = .          | 1 6     | 1 Jk  | 15                |         |  |            |   | tions        |
| Tuerto Rico  |                    | 15-  | -    | 10      | 7 - 2 -        |         |       | 115               | C       |  |            |   |              |
|  | Puerto Rico        | 21   | -    | 10      | 1              |         | (025) | 21                |         | 2  |            |   |              |

\*Delayed reports: Tularemia: (1972) Ark, 1

Typhoid fever: (1972) Ore. 1
TB: (1972) Me. 5, N.H. delete 1, R.I. 2, Mich. 15, Minn. 4, N. Dak. 2, Kans. 3, Ky. delete 6, La. 9, Mont. 1, Alaska 3

Gonorrhea: (1972) Me. 19, Minn. 83, La. 22, (1973) S.C. 332 Syphilis: (1972) Vt. 1, N.Y. Ups. 16, Del. 3, La. delete 1, (1973) S.C. 12 Rabies in animals: (1972) Minn. 5, Kans. 3, Ala. 8, La. 1, Ariz, 2

## TABLE IV. DEATHS IN 122 UNITED STATES CITIES FOR WEEK ENDING JANUARY 13, 1973

(By place of occurrence and week of filing certificate. Excludes fetal deaths)

| The second                           | KILL-SHIP                                  | All Causes |   | Pneumonia |                                     | X 15                 | 122             | Pneumoni                     |                |
|--------------------------------------|--|------------|---|-----------|-------------------------------------|----------------------|-----------------|------------------------------|----------------|
| Area                                 | All 65 years Under<br>Ages and over 1 year |            | and<br>Influenza<br>All Ages  | Area      | All<br>Ages                         | 65 years<br>and over | Under<br>I year | and<br>Influenza<br>All Ages |                |
|                                      | 18 A                                       | 74 . 1     | and the   | D-W36-    | SOUTH ATLANTIC                      | 1,429                | 768             | 42                           | 81             |
| EW ENGLAND                           | 883  | 585        | 31  | 63        | Atlanta, Ga.                        | 133                  | 72              | 4                            | 7              |
| Boston, Mass.                        | 284  | 175        | 16  | 31        | Baltimore, Md.                      | 168                  | 89              | 6                            | 3              |
| Bridgeport, Copp                     | 68   | 42         | 1   | 7         | Charlotte, N. C.                    | 79                   | 30              | 6                            | 2017/12/2017   |
| Campridge, Mass                      | 18   | 13         | AMILE IN  | 3         | Jacksonville, Fla.                  | 114                  | 62              | 5                            | 5              |
| Fall River, Mass                     | 32   | 20         | 1   |           | Miami, Fla.                         | 133                  | 77              | 3                            | 5              |
| Hartford, Conn                       | 66   | 43         | 3   | _         | Norfolk, Va.                        | 91                   | 45              | 4                            | 13             |
| Lowell, Mass.                        | 29   | 19         | 1   | _         | Richmond, Va.                       | 118                  | 72              | 3                            | 16             |
| Lynn, Mass.                          | 31   | 23         | 100   | 2         | Savannah, Ga.                       | 58                   | 28              | _                            | 5              |
| New Bedford Mass                     | 30   | 25         | 1000  | 3         | St. Petersburg, Fla.                | 116                  | 93              | _                            | 5              |
| new naven. Conn                      | 61   | 43         | 3   |           | Tampa, Fla.                         | 88                   | 45              | 4                            | VV m11         |
| · tovidence R 1                      | 73   | 54         | 2   | 3         | Washington, D. C.                   | 276                  | 126             | 7                            | 10             |
| Somerville, Mass.                    | 18   | 14         | 10 to | 4         | Wilmington, Del                     | 55                   | 29              | 11142                        | 101/69961      |
| Springfield, Mass.                   | 54   | 34         | 2   | 7         | Darmers Versett                     |                      | Hard H.         |                              |                |
| Waterbury, Conn.<br>Worcester, Mass. | 53   | 34         | 2   | sucura-   | EAST SOUTH CENTRAL                  | 795                  | 436             | 33                           | 47             |
| Mass.                                | 66   | 46         |   | 2         | Birmingham, Ala.                    | 174                  | 93              | 6                            | 4              |
| DDLE ATLANTIC                        | 2 410                                      | 2 002      | 114   | 224       | Chattanooga, Tenn.                  | 58                   | 31              | 1                            | 4              |
| Albany, N. Y.                        | 3,418                                      | 2,092      | 114   | 224       | Knoxville, Tenn.                    | 37                   | 24              | 1 14                         | 1.5            |
| Alleniown Pa                         | 41   | 28         | 3   | 2 4       | Louisville, Ky.                     | 181                  | 97              | 14                           | 15             |
| Pullaio, N V                         | 35<br>166                                  | 100        | 8   |           | Memphis, Tenn.                      | 101                  | 54              | 2                            | 6              |
| Camden, N I                          | 166<br>70                                  | 41         | 5   | 6         | Mobile, Ala.                        | 45                   | 25              | msart 3 m                    | 1000           |
| Elizabeth, N. J.                     | 27   | 19         | weed_De   | 1         | Montgomery, Ala                     | 73<br>126            | 39<br>73        | 6                            | 8              |
| Cire, P2.                            | 43   | 30         | 3   | 3         | Nasnville, Tenn                     | 126                  | /3              | 0                            |                |
| Jersey City N I                      | 75   | 48         | 8   | 7         | WEST SOUTH CENTRAL                  | 1,670                | 902             | 67                           | 90             |
| walk, N. 1                           | 84   | 46         | 6   | 13        | Austin, Tex                         | 51                   | 33              | househed                     | 9              |
| Tork City N V +                      | 1,703                                      | 1,032      | 48  | 102       | Baton Rouge, La.                    | 81                   | 36              | 3                            | 7              |
| - arcrson, N                         | 49   | 26         | -   | 1 1       | Corpus Christi, Tex.                | 42                   | 26              | 4                            | 2              |
| - madelphia Pa                       | 411  | 248        | 10  | 5         | Dallas, Tex.                        | 206                  | 106             | 8                            | T Indentif     |
| httsburgh, Pa                        | 256  | 140        | 11  | 25        | El Paso, Tex.                       | 77                   | 38              | 6                            | 15             |
| Keading, Pa                          | 54   | 39         | 2   | 4         | Fort Worth, Tex.                    | 83                   | 50              | 3                            | 6              |
| redcliesier, N V                     | 131  | 86         | 4   | 11        | Houston, Tex.                       | 391                  | 194             | 11                           | 12             |
| - inclinectady N V                   | 21   | 14         | age from the  | 2         | Little Rock, Ark.                   | 74                   | 39              | 4                            | 4              |
| - ranton, Pa                         | 51   | 33         | 2   | 3         | New Orleans, La.                    | 186                  | 104             | 2                            | 7              |
| Syracuse, N V                        | 92   | 63         | 2   | 1         | Oklahoma City, Okla.*               | 117                  | 68              | 5                            | 4              |
| remon. N. J                          | 50   | 29         | 2   | 6         | San Antonio, Tex                    | 181                  | 93              | 13                           | 9              |
| - ···ca, IV. Y                       | 27   | 21         |   | 2         | Shreveport, La                      | 90                   | 52              | 5                            | 9              |
| onkers, N. Y.                        | 32   | 24         |   | 2         | Tulsa, Okla.                        | 91                   | 63              | 2                            | 6              |
| AST NORTH CENTRAL                    | 3,096                                      | 1,792      | 137   | 110       | MOUNTAIN                            | 680                  | 413             | 34                           | 48             |
| Aron, Ohio                           | 69   | 39         | 3   |           | Albuquerque, N. Mex.                | 74                   | 44              | 1                            | 16             |
| Sauton, Ohio                         | 37   | 23         | 1   | 2         | Colorado Springs, Colo              | 27                   | 19              | theest and                   | 4              |
| Chicago, III.                        | 893  | 501        | 43  | 45        | Denver, Colo.                       | 185                  | 97              | 21                           | 11             |
| Cincinnati, Ohio                     | 175  | 106        | 5   | 6         | Las Vegas, Nev                      | 27                   | 13              | STATE OF THE PARTY NAMED IN  | 2              |
| Cittland Ohio                        | 226  | 134        | 14  | 5         | Ogden, Utah                         | 21                   | 12              | 2                            | 7              |
| Columbus, Ohio<br>Dayton, Ohio       | 183  | 88         | 12  | 5         | Phoenix, Ariz.                      | 131                  | 86              | 1                            | 1              |
| Detroit Maria                        | 153  | 90         | 4   | 4         | Pueblo, Colo.                       | 32                   | 25              | \$8.30 TM                    | 2              |
| Detroit, Mich.                       | 413  | 208        | 23  | 13        | Salt Lake City, Utah                | 74                   | 50              | 6                            | 3              |
| Evansville, Ind.<br>Fort Wayne, Ind. | 47   | 30         | 1   | 4         | Tucson, Ariz.                       | 109                  | 67              | 3                            | 3              |
| Cary, Ind.                           | 45   | 30         | 1 1 1   | 3         | DACIEIC                             | 2,319                | 1,539           | 59                           | 127            |
| Grand Ranids Mich                    | 24   | 14         | 1   | 7         | PACIFIC                             | 17                   | 14              | PERMIT AND                   | 18 B 1 B 1 B 1 |
| ""dunapolis Ind                      | 60   | 33         | 3   | 5 2       | Fresno, Calif.                      | 75                   | 55              | 1                            | 7              |
| adison Wie                           | 176  | 104        | 8   | _         |                                     | 50                   | 40              | 2 2 20                       | 3              |
|                                      | 52<br>163                                  | 25         | 3   | 4         | Glendale, Calif                     | 59                   | 38              | 4                            | 6              |
|                                      | 163<br>72                                  | 110        | 1 4   | 2         | Long Beach, Calif.                  | 145                  | 93              | 4                            | 3              |
| - CKIOTA DI                          | 51   | 30         | 1   | 5         | Los Angeles, Calif.                 | 772                  | 511             | 18                           | 23             |
|                                      | 43   | 27         | 3   | 4         | Oakland, Calif.                     | 124                  | 75              | 2                            | 4              |
| Chio                                 | 147  | 108        | 3   | 1 7       | Pasadena, Calif.                    | 40                   | 34              | î                            | 2              |
| Youngstown, Ohio                     | 67   | 50         | 3   |           | Portland, Oreg.                     | 185                  | 115             | . 8                          |                |
|                                      | ٠,   | 30         | , ,   | 91        | Sacramento, Calif.                  | 86                   | 64              | 4                            | 5              |
| EST NORTH CENTRAL                    | 994  | 658        | 28  | 35        | San Diego, Calif.                   | 186                  | 111             | 4                            | 5              |
|                                      | 99   | 66         | 4   | 3         | San Francisco, Calif.               | 264                  | 178             | 6                            | 28             |
|                                      | 32   | 21         | -   | 4         | San Jose, Calif.                    | 57                   | 39              | 2                            | 13             |
|                                      | 3  | 107100     | 1   | ETG DIS   | Seattle, Wash.                      | 150                  | 90              | 3                            | 9              |
|                                      | 137  | 99         | 1   | 4         | Spokane, Wash.                      | 61                   | 48              | 2                            | 11             |
|                                      | 48   | 35         |   | 1 1       | Tacoma, Wash.                       | 48                   | 34              | g- <del>-</del>              | 8              |
|                                      | 128  | 86         | 5   | 7         |                                     |                      | 1               |                              |                |
|                                      | 125  | 82         | 2   | -         | Total                               | 15,284               | 9,185           | 545                          | 825            |
|                                      | 250  | 149        | 11  | 6         | Francisco Number                    | 13,572               | 7,980           | 560                          | 540            |
| St. Paul, Minn.                      | 107  | 79         | 1   | 2         | Expected Number                     | 13,3/4               | 7,700           | 700                          | 568            |
| ichita, Kans.                        | 65   | 41         | 3   | 9         | Cumulative Total (includes reported | 28,663               | 17,173          | 1,007                        | 1,464          |
|                                      |  |            |   |           | corrections for previous weeks)     | ,                    | ,               | .,507                        | .,,,,,,,       |

Todayed report for week ending Jan. 6, 1973

a Estimate based on average percent of divisional total

# INTERNATIONAL NOTES QUARANTINE MEASURES

The following changes should be made in the "Supplement – United States Designated Yellow Fever Vaccination Centers," MMWR, Vol. 21, No. 20:

OHIO

Findlay

Marathon Oil Co. 45840 Change area code to 419

PENNSYLVANIA

Pittsburgh

U.S. Public Health Service Outpatient

Clinic 15219

Change clinic hours to: Thursday 1:30-2:30 p.m.

(Effective 2/1/73)

COLORADO

Denver

Department of Health and Hospitals Change address, telephone number, and clinic hours to: 645 Bannock Street

303, 893-6171

Tues. and Thurs. 10-11 a.m.

NEW YORK White Plains

Westchester County Department of Health

148 Martine Avenue 10601 914, 949-1300

Clinic hours: Fri., 2 p.m. (NEW CENTER)

Erratum, Vol. 22, No. 1, p. 8

In the article "Clostridium perfringens Gastroenteritis — Washington," correct the 2nd sentence, 2nd paragraph of the Editorial Note to read: "...2) demonstration of larger numbers (greater than 10<sup>6</sup> per gm) of organisms in the implicated food and/or in the stools of affected individuals as compared with control subjects..."

The Morbidity and Mortality Weekly Report, circulation 30,500, is published by the Center for Disease Control, Atlanta, Ga.

Director, Center for Disease Control Director, Epidemiology Program, CDC Editor, MMWR

David J. Sencer, M.D. Philip S. Brachman, M.D. Michael B. Gregg, M.D.

The data in this report are provisional, based on weekly telegraphs to CDC by state health departments. The reporting week concludes at close of business on Friday: compiled data on a national basis are officially released to the public on the succeeding Friday. In addition to the established procedures for reporting morbidity and mortality, the editor welcomes accounts of interesting outbreaks or case investigations of current interest to health officials.

Address all correspondence to:

Center for Disease Control Attan: Editor Morbidity and Mortality Weekly Report Atlanta, Georgia 30333

DHEW Publication No. (HSM) 73-8017

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE PUBLIC HEALTH SERVICE

HEALTH SERVICES AND MENTAL HEALTH ADMINISTRATION CENTER FOR DISEASE CONTROL

ATLANTA, GEORGIA 30333

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3-G-19-08 Mrs Mary F Jackson, Library Center for Disease Control